Muslim contribution to architecture recalled

Prime Minister Shah Azizur Rahman said that the Muslim conquerors and travellers who came to this sub-continent brought with them a distinctive cultural heritage and way of life and refused to assimilate , with the then existing Indian culture, reports BSS.

Speaking as the chief guest at a publication ceremony, of a book styled "Mosque architecture of pre-Moghul Bengal" in Dacca on Saturday Shab Aziz said, Muslims in the territory now comprising Bangladesh maintained and sustained that distinctive Islamic culture and heritage throughout the ages. Bangladeshi' Jatiyatabad is based on this distinctiveness in culture and heritage and, therefore, is our natural identity, the Prime Minister added.

Shah Aziz, quoting the Holy, Quran justified the compatibis lity of this Jatiyatabad with the Islamic tenets.

The function was presided over by Mr. Mohiuddin Ahmed Managing Director of the University Press Dr. Nazimuddin Ahmed, Director, Archaeology and Museum and Prof M. Sera jul Islam, Chairman, Departs ment of Islamic History and Culture also spoke on the occasion Dr. Syed Mahmudul author of the Hasan is the book(

Shah Axiz said Islamic trater nity as enjoined in the Holy Quran stimulated our concept of nationalism and our constitution also provided for the consolidation and strengthenrelations ing of fraternal among the Muslim countries based on Islamic solidarity

Shah Aziz said the Muslim

ment of architecture was very great and recalled the architec tural splendour and ornamental style of the Abbasite Khilafat in building mosques during the pre-Mughal era. The Minister referred to Prime architectural pattern of some mosques which enjoyed a distinct position in Muslim archi tecture.

The Prime Minister said Islam came to India through con querors and travellers first built a mosque for worship.

He said mosques exalted a ly of worship, but all come is of modern research. munity activities including research on science, argiculture,

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irrigation and education Shah Aziz said that all mosques in the country should now become the centres of research and undertake fall [cultural [ao tivities. Material prosperity on

a national scale cannot be attained without spiritual en-lightenment he said. The adding Islam stood for l'perfect | harmony between matter and

The Prime Minister recalled Muslim scholars I contributions towards science, technology. agriculture, mathematics and architecture. Shah Aziz menwherever they settled, they tioned in particular the names of Ibn Sina, Al Razi Omar Khayyum and Jother scholars who enriched world scientific distinct architectual pattern knowledge 3 to such an extent and became centres not mere that even today lit was the bas