

## Government of the People's Republic of Bangladesh

### Ministry of Education

Bangladesh Secretariat, Dhaka

Program for Interviewing Candidates for Commonwealth Scholarship-1999

No. 13/2-2(UK)/98/422

Dated: 25-11-98

## Subjects

Date/day	10:00AM	3:00 PM.
07/12/98 Monday	Zoology/Botany/Crop Botany/Biology/Crop. Production Toxicology/Economics/Development Economics/ Agricultural Economics/Electrical & Electronics Engg./Computer Science & Engg.	Fisheries/Marine Science/ Oceanography
08/12/98 Tuesday	Soil Science/Forestry/Political Science/Public Admn./ International Relations/Civil Engg./Water Resource Engg./Irrigation Engg./Engineering Hydrology	Law/Urban & Regional Planning/ Architecture
09/12/98 Wednesday	Medical Science/Dentistry/Sociology/Social Welfare/ Mechanical Engineering/Agricultural Engg./Farm Machinery	Finance & Banking/ Metallurgical Engineering/Naval Architectural & Marine Engg./Industrial Engg./ Chemical Engg.
10/12/98 Thursday	Environmental Sciences & Engg./Linguistics/ Comparative Literature/English/History/ Islamic History & Culture/ Arabic/Islamic Studies/Al-Quran/Chemistry/Applied Chemistry/ Agricultural Chemistry/Polymer Chemistry	Philosophy/Psychology/Physics/ Applied Physics
12/12/98 Saturday	Pharmacy/Biochemistry/Microbiology/Nutrition/Food Techno- logy/Fine Arts/Drama & Dramatics/Mass Communication/ Library & Information Science.	Business Administration/ Ma- thematics/Applied Mathema- tics/Statistics
13/12/98 Sunday	Agriculture/Agricultural Extension/Genetics & Plant Breeding/Plant Pathology/Entomology/ Horticulture/Plant Physiology/Plant Bio-technology/Accounting/ Geography/ Geology.	Marketing/Textile Technology/ Leather Technology/Foot Wear Technology
14/12/98 Monday	Animal Husbandry/Animal Science/Animal (Breeding & Genetics)/Animal Ecology/Animal Nutrition/Veterinary Science/Poultry Science/Aquaculture/Agronomy/ Management	Anthropology

Interview cards are being issued to the candidates found eligible by the University Grants Commission. For any query please contact, Secretary, University Grants Commission, Phone: 811331.

**Md. Manzurur Rahman**

Senior Asstt. Secretary

Phone # 865032

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